

HAZRAT FAYD-E-MILLAT AN EXEMPLARY TEACHER



AUTHOR:

HAZRAT ALLAMA MUFTI
MUHAMMAD FAYYAD AHMAD UWAYSI
(MAY ALLAH PRESERVE HIM)

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In the name of Allah the Merciful the Compassionate

Assaalato Wassalaamo Alaika Yaã Rasulallah

Wa'alaã Aãlika Wa'as Haã Bika Yaã Habiballah

(Sallalla'ahu Alayhi Was'sallam)



AUTHOR:-

Aalam-e-Ba'asafa (pious friend of ALLAH) pasban-e-Ahl-e-Sunnat(Muhafiz), Shaza'ada-e-Huzoor Fayd-e-Millat, Fakhr-e-Sunniyat (Pride of Ahl-e-Sunnah)-

Hazrat Allama Mufti **FAYYAD AHMAD AL-UWAYS**I (May Allah Preserve Him)

TRANSLATED BY:- H.QADRIA (EDMONTON ALBERTA-CANADA)

NOTE: - (If there are mistakes/spelling error while reading this book please inform us through the email given below Ins'hAllah we will correct it (admin@faizahmedowaisi.com))

The very first revelation that came on our beloved prophet Hazrat **MUHAMMAD MUSTAFA**(Sallalla'ahu Alayhi Was'sallam) is about to learn

Recite in the name of Lord Who created, He made man from the clot of blood, Recite, for your Lord (Allah) is the Most Generous,

Who taught writing by the pen. Taught man what he knew not. Yes, undoubtedly, man transgresses.

Explanation:- From the above Verse which has been revealed on our beloved PROPHET(Sallalla'ahu Alayhi Was'sallam) it is clearly mentioned here that to learn and to teach is very important in fact the truth is that a human has title given by Allah.

(ASHRAFUL MAKHLOQAAT) mean best human being is because of the education. Allah Almighty says in Quran:

"[Baqarah 2:31] And Allah the Supreme taught Adam all the names (of things)."

Teaching is the profession of prophets (Ambiya-e-kira'am) and all prophets (Ambiya -e-kira'am) of Allah Almighty were sent to this world.

To teach humans the guidance, and show humans the right path and they had completed their responsibilities exceptionally well through their education and teachings.

Our beloved prophet **MUHAMMAD** (Sallalla'ahu Alayhi Was'sallam) says that "Verily I was sent as an educator/Teacher to mankind. (Sunan ibn Ma'ajah).

The companions of **PROPHET** (Sallalla'ahu Alayhi Was'sallam) and ta'abaeen and tab-e-tab'een and friends of Allah they went to different countries and travelled far and wide educate

Muslims followers of Islam (Ummah) and the reality is that it gave passage to education and knowledge. Shahanshah-e-Baghdad Sayyiduna Gawth-e-Azam Jila'ani (May Allah always be please with him) Said:

"I sought knowledge and that's how I get the attained Qutbiyat.

The scholars of Islam that their aim of life is only to teach and give education for them, our Beloved Prophet **MUHAMMAD MUSTAFA**(Sallalla'ahu Alayhi Was'sallam) says that "*The scholars of Islam are the heirs of the Prophets*" and this title was given to them because of knowledge. For the refinement of the society, teachers have played a significant role from time to time.

In this fourteen century various teachers of Islam had spread the light of Islamic education in this world and played a significant role. The name of Faiz-e-Millat is included in the top list of the authentic scholars of Islamic education and they call him **Muffassir-e-Azam Pakistan**(An authentic author of Islamic interpretation) and others scholars those who have a knowledge of give him a title of Faiz-e-Mujassam the conduit of a successful person who dispenses goodness, benefits.

Upon more that 40 branches of Knowledge, he wrote more than 4000 books, and The Scholars address him as Sa'ani-e-A'ala Hazrat Rahmatullahi Alayhi. He spent his most part of his life in teaching in different corners of the world .Where he taught, educated and granted the beauty to the position of islamic teachings of education. He had thousands of capable students throughout the world.

A BRIEF INTRODUCTION OF

"FAYD AHMAD AL-UWYASI ALAYHI RAHMAH LIFE AND HISTORY"

Birth:-

Hazrat **FAYD AHMAD AL-UWAYS**I (Alaehir Rahmah) was born 1350 A.H. (1933A.D) in the district of Raheem Yaar Khan, a colony called Hamidabad.

His father's name was **Miyaan Noor Ahmad Uwasyi** (Alaehir Rahmah) and he was a very pious person. He memorize(hifz) Quran in 1947 and recited it first time in Taraweeh at the masjid nearby Kanpur railway station, Mistry Kamal-udin and he said himself that when I ended the recitation of Quran in Taraweeh, So we all were celebrating the establishment of Pakistan On on 27 of Ramada'an and receiving the migrated Muslim brothers coming from India (Hindustan) and giving them a welcome at the railway station.

Islamic and Arabic Education:-

He studied *Dars-e-Nizami* 1951 from his teachers name Hazrat Allama Khursheed Millat-Moulana **Khursheed Ahmad Faizi** and Allama **Abdul Kareem Faizi** (Alaehir Rahmah). Then

he went to study Dorah-e-Hadith (education of the sayings of Prophet Sallalla'ahu alayhi was'sallam) and get admission in La'illpur in Faisalabad. In 1956(A.D) almost 1371(A.H).

Muhadith-e-Azam Pakistan Moulana Abu Afzal **Sardaar Ahmed** (Alaehir Rahmah) did the *Dasta'ar bandi* (coronation) by his blessed hands and gave him the degree of Islamic education.

In 1953 he laid the foundation of **Ja'amia Uwaysia Rizwiya** mumba-ul-fuyoze in Raheem Yaar khan. He was interested in teaching even though when he was taking his education in his student life. During the final year books of Dars-e-Nizami course his teachers entrusted him with the responsibility of teaching the junior classes. He was introduced as a fully fledged teacher during which when he had completed his education , and this was the reason when he put the foundation of Islamic school(Ja'amia) in Hamidabad the scholars of Islam from the different parts of our country start sending their children to be adorned with Islamic education in the madrassa (Islamic school) of Faiz-e-Millat(Alaehir Rahmah).

Establishment of Ja'amia Uwaysia Rizwiya Bhawalpur:-

In 1370(A.H) 1959(A.D) **Fayd-e-Millat** (Alaehir Rahmah) put the foundation of **Ja'amia Uwaysia Rizwiya madrassa** (school) in Bahawalpur so that the students can quench their thirst of knowledge and attracted towards to Ja'amia Owaisia, he lighten up the candle of knowledge in Bahawalpur, he rescinded the darkness of illiteracy and the flags of knowledge were wriggled up.

"HAZRAT FAYD AHMAD AL-UWAYSIA ALAEHIR RAHMAH'S ART AND STYLE OF TEACHING"

His way of teaching was that it would be easily absorbed by his students, was very kind and gentle to his students. He taught in such a way these subjects that beginner would easily comprehend without difficulty. Ilm-e-Sarf (Arabic Grammar) Ilm-e-Nahw (Arabic Syntax), Mantiq(Islamic Philosophy of Arabic Language rules and Logic) and difficult problems of mathematics, hence he was brilliant in explaining.

The experts of teaching has wrote the qualities of a good successful and exemplary teacher is that it's a duty of teacher that he teaches his lessons in a relevant way with responsibility, he explains the lessons of a topics in a very instilling way, and effectively so that it can be easily transferred to student minds, the success of students' knowledge, their moral ascent, and achieving success towards knowledge, make them perfect.

In rendering Islamic services and motivation towards making them a diligent (student, he do have concerns for their minds, heart and mood, ethic character, and modifying them so that they can have the ability, emotions and willingness to do something good. These were the noble traits in the character of Hazrat Muffassir-e-Azam Pakistan Allama Hazrat **FAYD AHMAD AL-UWAYSIA** (Alaehir Rahmah). He was acquainted with the inclination of students, some students are very sophisticated

Since, few of them are interested in composing poetry and prose, others were interested in oratory and style (khitabat), and some wished to perfect Tajweed (To Recite the Quran with Proper Pronunciation and Qira'at (method of the recitation of Quran) and others wished to attain expertise authoring and compilation of books.

Hazrat would, during his lessons use to take in consideration the needs of an individual student, solving their objections with the help of very easy illustrations, he would encourage his students

Individually in their desired subjects and also guided them. So that their capabilities are harnessed well so the knowledge of Islam it can thrive more and the pillars of Islamic education provide a permanent foundations in future of upcoming students.

A very famous scholar of Islam Allama **Muhammad Munsha Taabish Qasoori** sahib states regarding the teaching of Allama **FAYD AHMAD AL-UWAYSYI** (Alaehir Rahmah) that:

" A great faculty of expressing knowledge, is teaching and educating. It is the first measure to the propagation of the religion. The basis from the beauties of a teacher is that one has exceptional high morale and good manners, sustainable capabilities and endeavours are other traits that are a sought after thing. Those teachers are successful heirs to the chair of education who can rub off their good morale to the students. In the heart of the students, threat, awe, none of these can instill and command respect, love and excellence. It is often seen that some teachers are so strict with newcomers so much so that the student go their separate ways and the teachers chair remains nothing but just as an ornament. And the teacher does absolutely nothing is to eradicate his weakness, at the end he finally asks himself as to why, my students distancing themselves?.

One can see the beauties, is bloomed in the person and personalities **Allama Uwaysi Sahib**. Love and compassion for the students, the excellent teaching style and making them understand, embedding the answers to the questions. He was quite distinguished though I was not a student of his but through the acquaintance of some of his students through in writing, did take his name in sheer respect and often praising his articulate teaching styles and their sweet and kind words of his compassion. He was very polite and humble with these words. His students saw him as their great benefactor. This is one reason is that his most diligent students are famous and are guardians of this right. For many years with continuous endeavours thousands of graduates Ula'ma and Hufa'az are coronated which entails a long list, it would take hundreds of pages to enlist them.

Shaykh-ul-Quran Mufti **Mukhtaar Ahmad Dara'ani** the Shaykh-ul-Hadith of Madrasah Siraj-ul -uloom Khanpur a honourable and venerated student. He writes, he was a matchless teacher in every subject and held the position of a teacher for more than half a century. Teaching the traditional method of the Islamic learning course set for students. A simplified the most difficult of lessons, making it easy for the student to comprehend and this was his speciality.

Final Year Appraisal of Hadith the Prophetic Tradition:-

Many years he single handed taught the Six Authentic book of hadith. He solved those hadith which were challenging, he explained them with ease yet in-depth , Ta'arudh-e-Hadith (contradictory of same hadith) he explains them with authentic proofs whatever are the objections he makes them clear with his detailed explanations and authentic Hana'afi proofs. Notably he was proficient teacher of Daurah-e-Hadith subject and unparalleled.

Dourah –e-Tafseer-ul-Quran:-

He taught the divine Quran's commentary is approximately 45 years, reciting and together with translation of Kanzul Ima'an. He would prove those verses which the misguided sects would use as proof for their creed, from those very verses he'd extract the perfection of our master **NABI MUHAMMAD** (Sallalla'ahu Alayhi Was'sallam) like the excellence of the Knowledge of the

Unseen of **NABI** (Sallalla'ahu Alayhi Was'sallam). He'd explain clearly those verses that were in negation to the knowledge of unseen. Also the beauty and excellence of **NOOR e MUHAMMADI** (Sallalla'ahu Alayhi Was'sallam) in light of the Quran and prophetic traditions, proven from Bara'hin Qatia (Ambetwi) itself. The rule concerning "seeking of help", rules concerning the Prophets are alive, and all various **masaa'il** (rules and regulations) shed with much light. He'd entertain the questions of the students gladly and would give them satisfying answers. Not just hundreds but to thousands of seekers of knowledge, benefited his knowledgeable rays of blessing. Today they have become great scholars in the faculty of the debating, serving the religion through education. (Monthly 2010 September edition of ("**Faiz-e-A'alam**")-Bhawalpur-Punjab-Pakistan).

In an essay of **Syed Zain-ul-Abideen Shah Ra'ashidi** of Karachi- he states amongst the beauties of his teaching articulation he was exemplary. **Faiz-e-Mujassim** total blessing Allama Mufti **Fayd Ahmad AL-Uwaysi** Sahib May Allah enlighten his sanctum, was endowed with many beautiful traits. There are many scholars but **Faiz-e-Mujassim** had astounding qualities which is virtuous of mentioning, amongst them one such finesse is that a likeness he'd adopt- to that of strangers he was magnetic whoever met him once would be captivated by him. Some scholars don't give any importance to their students but his Excellency would praise each of the student. He would manifest their beauties, during the lessons he would address them would honourable titles and would give credit where it was due hence this was an encouragement for the students. His Excellency was of great moral conduct and had high attributes, he was humble and down-to-earth. And it is due to this that many young students and scholars would keep his company and be blessed. His keenness and zeal was such that every time, each moment he would be engaged in compilation or publication, learning teaching and writing or otherwise he was engrossed in litanies, he would not waste a moment and his life especially to the youngsters is a great lesson.

("**Faiz-e-A'alam**")-Bhawalpur-Punjab-Pakistan)

Master Miyaan **Ata'a Muhammad Nae'emi** (Nur Pur Thal) shares his thoughts and views about the distinguished teaching articulation of **Fayd-e-Millat** (May Allah illuminate his sanctum).

The Continual Showers of Mercy, of Knowledge in Commentary:-

His Excellency was that individual who was adorned both with knowledge and spirituality, who many times and for many consecutive years taught the commentary in almost every corner of the country. He taught in Sindh, Baluchistan, Punjab, and Khaybar in every province many a time and during the lessons the audience/students were astonished and remained with a dropped jaw at the fine and intrinsic points he made, be it in beliefs, spirituality knowledge-based or in reverence. During the commentaries they were not just hundreds but thousands of fortunate ones who were quenched by the showers of knowledge and who have found their difficult questions solved. The students are set before him mention he was a unique individual in teaching, he solved many fine and intricate masaa'il Rules, with much ease hence the listener would be satisfied and enlightened.

Huzoor **Fayd-e-Millat** (May Allah illuminate his sanctum) also authored and compiled books on education and magazines also. In his Risa'alah concerning "**The Student and Teacher Etiquettes**" there are few that is mentioned which definitely are gems for students and teachers. Upon this topic of the respect of "**The Student and Teacher**", there are dozens of articles that

Are of volume that was entrusted and authored by his pen. All praise is due to Allah most of them are published.

Huzoor **Fayd-e-Millat** (May Allah illuminate his sanctum) writes in this article the secret of success in knowledge for the students, at a certain juncture his Excellency writes himself during his study years, that there are three states of affairs in which the soul of knowledge is to be found

1. One should whole heartedly honour and respect the teacher.
2. To adopt cautiousness and piety so much so that one does the Mustahabaat (preferred) like Fardh. Compulsory acts
3. To show diligence and hard work sacrificing all comfort to gain and acquire knowledge.

In current times these three qualities are not to be found, even if they are found then in very few students. Especially to find the trait of respect and honour for the teacher, it is as if it's not to be found very few students are blessed with those qualities.

His Excellency states concerning his learning and teaching, writing of books is; 'although my humble self was not coloured in full but the people's thought that I was knowledgeable (a humble statement). Actually this is also the grace of my good teacher that just after completing "Sarf" (conjugation) he taught me rules of the hadith Masters, then initiated with syntax and Sharah-e-Mi'at-e-Amil, there were other books also like this etc. at first there was a natural hesitation from myself but the fact of the matter was that this humble servant used to fathom the teacher to that of a spiritual guide, obeying his commands whole heartedly. Then by the bounty of Almighty Allah, though nothing much of comprehension did come by, but after qualifying in graduating still continued to pursue many books of these subjects under capable good tutors. All this was from the bounty of Allah, the affection and attention of the beloved **PROPHET** (Sallalla'ahu Alayhi Was'sallam) and the result of the supplication of the teachers.

It is good fortune if the teacher is sincere. It is vital and incumbent for an educators to have sincerity; if his greed for a fat salary or intention to gain promotions, or to seek and enhance one's skills constantly, the world seems lush for a few days hence this would not be the next for success. His Excellency pens down his personal observances.

My experience and observations is that those personalities in the current day and age who work having full trust and Reliance upon Allah, when teaching Hifz or the traditional method of Dars Nizami, they are more well off and have peace of mind compared to those who continuously seek popularity and other job opportunities.

Huzoor **Fayd-e-Millat Muffassir Azam Pakistan**, continuously taught would out compensation. He solely guided the Muslim nation for the sake of Allah and the pleasure of his beloved **PROPHET**(Sallalla'ahu Alayhi Was'sallam), preparing thousands of graduates, who was serving and propagating throughout various countries in the world uplifting the flags of Islam through knowledge and recognition of knowledge.

He taught for more than half a century without a compensation of salary, he taught in many institutes, teaching the commentary of Quran course. He never asked for a compensation from any institute because like the great Murshid, Mujjadid reviver of the Ahle Sunnah **Imam Ahmad Raza Khan**(Alaehir Rahmah) having true faith and conviction that the Islamic services rendered, will be definitely rewarded justly by Allah through his compassion according to the verse:

Indeed Allah will not let the reward of the pious those who do good go in Vain

(Part 11, Verse 120, Surah Taubah)

Allama Qa'ari **Abdur Rahman Naqshbandi** of **Ja'amia Uwaysia Rizwiya** graduate of Bhawalpur, completed his MA degree essay on Huzoor **Fayd-e-Millat**'s education and teaching services, presented a beautiful couplet concerning him

Demise:-

Oh! Indeed he was a matchless teacher and an educator of Pakistan he orphaned thousands and thousands of students and faithful believers on 15th Ramada'an 1431(A.H) / 26 August 2010 on the day of Thursday, after a long term illness he left this mundane world. His blessed **Tomb** and **Maza'ar** is where his establishment of the **Ja'amia Uwaysia Rizwiya** Bhawalpur situated.



Hazrat Allama Mufti **FAYYAD AHMAD AL-UWAYSYI** (May Allah Preserve Him)

(Member of Teachers Association of Pakistan)

(**Ja'amia Uwaysia Rizwiya-Seyrani Masjid Bhawalpur**)

(**03rd October 2011, Monday Before Evening Prayer**)

